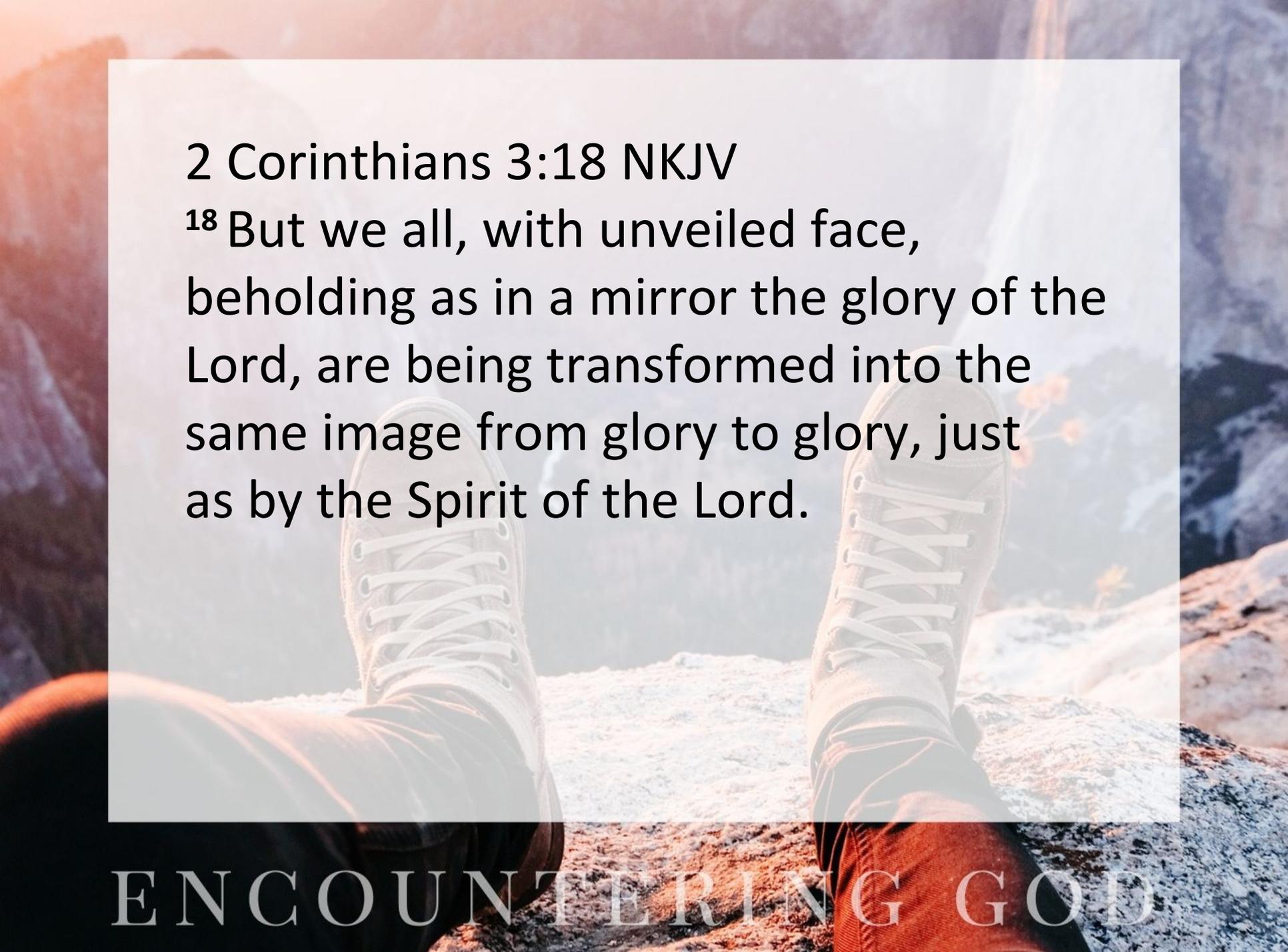


# ENCOUNTERING GOD

A SERIES ON WORSHIP

Week 2

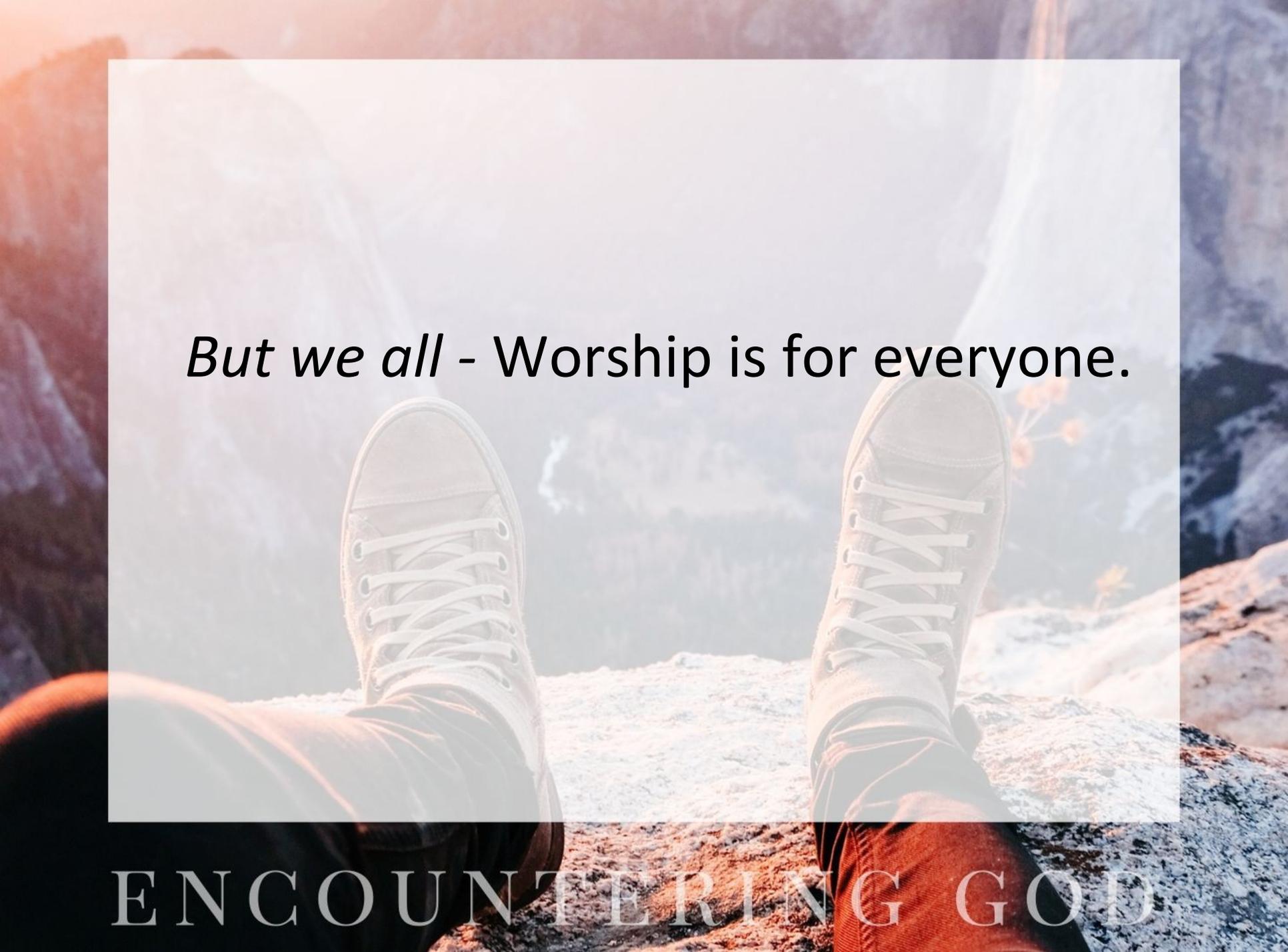


A person's feet in brown hiking boots are visible, sitting on a rocky ledge. The background shows a vast, hazy landscape with a valley and mountains under a soft, golden light, suggesting a sunrise or sunset. The text is overlaid on a semi-transparent white box.

## 2 Corinthians 3:18 NKJV

<sup>18</sup> But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.

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*But we all - Worship is for everyone.*

ENCOUNTERING GOD

I. Now we can all **come.**

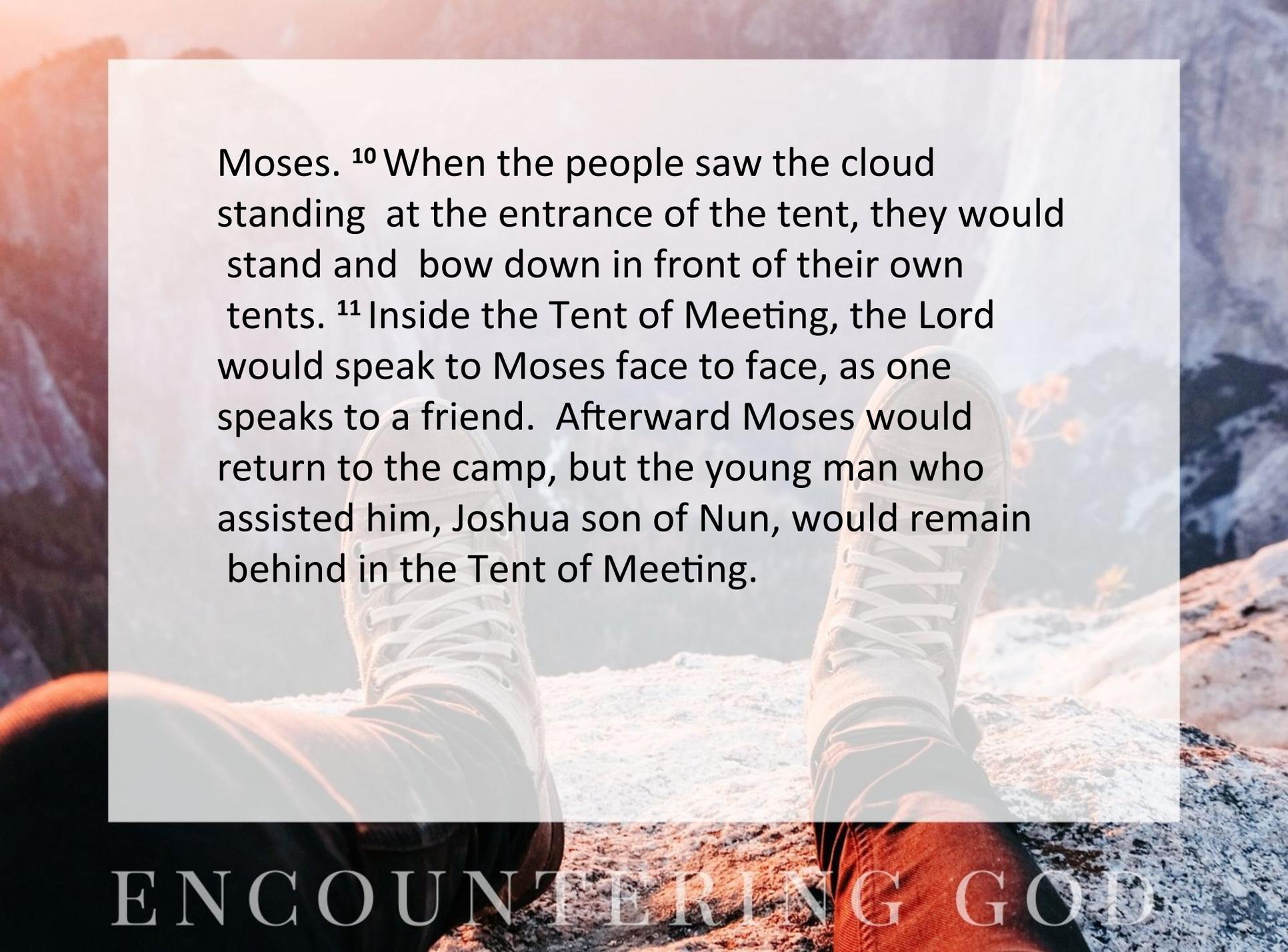
ENCOUNTERING GOD

I. Now we can all **come.**

Exodus 33:8-11 NLT

<sup>8</sup> Whenever Moses went out to the Tent of Meeting, all the people would get up and stand in the entrances of their own tents. They would all watch Moses until he disappeared inside. <sup>9</sup> As he went into the tent, the pillar of cloud would come down and hover at its entrance while the Lord spoke with

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A first-person perspective of a hiker's feet in tan hiking boots with white laces, standing on a rocky, uneven trail. The background shows a blurred landscape of rocks and sparse vegetation under a bright sky. A semi-transparent white rectangular box is overlaid on the center of the image, containing text.

Moses. <sup>10</sup> When the people saw the cloud standing at the entrance of the tent, they would stand and bow down in front of their own tents. <sup>11</sup> Inside the Tent of Meeting, the Lord would speak to Moses face to face, as one speaks to a friend. Afterward Moses would return to the camp, but the young man who assisted him, Joshua son of Nun, would remain behind in the Tent of Meeting.

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I. Now we can all **come**.

Hebrews 10:19-22 NLT

<sup>19</sup> And so, dear brothers and sisters, we can boldly enter heaven's Most Holy Place because of the blood

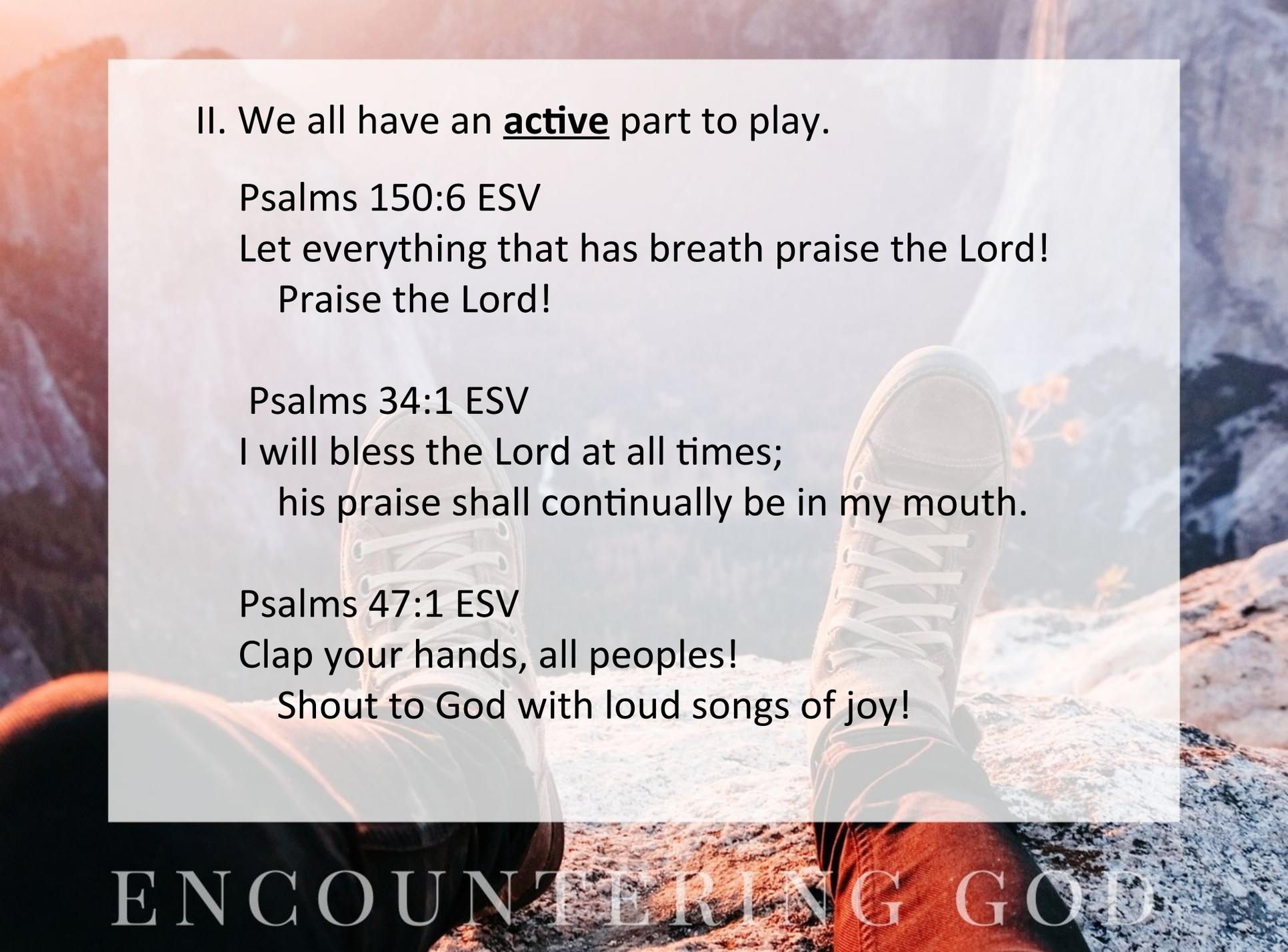
of Jesus. <sup>20</sup> By his death, Jesus opened a new and life-giving way through the curtain into the Most Holy

Place. <sup>21</sup> And since we have a great High Priest who rules over God's house, <sup>22</sup> let us go right into the presence of God with sincere hearts fully trusting him. For our guilty consciences have been sprinkled with Christ's blood to make us clean, and our bodies have been washed with pure water.

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II. We all have an **active** part to play.

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II. We all have an **active** part to play.

Psalms 150:6 ESV

Let everything that has breath praise the Lord!

Praise the Lord!

Psalms 34:1 ESV

I will bless the Lord at all times;

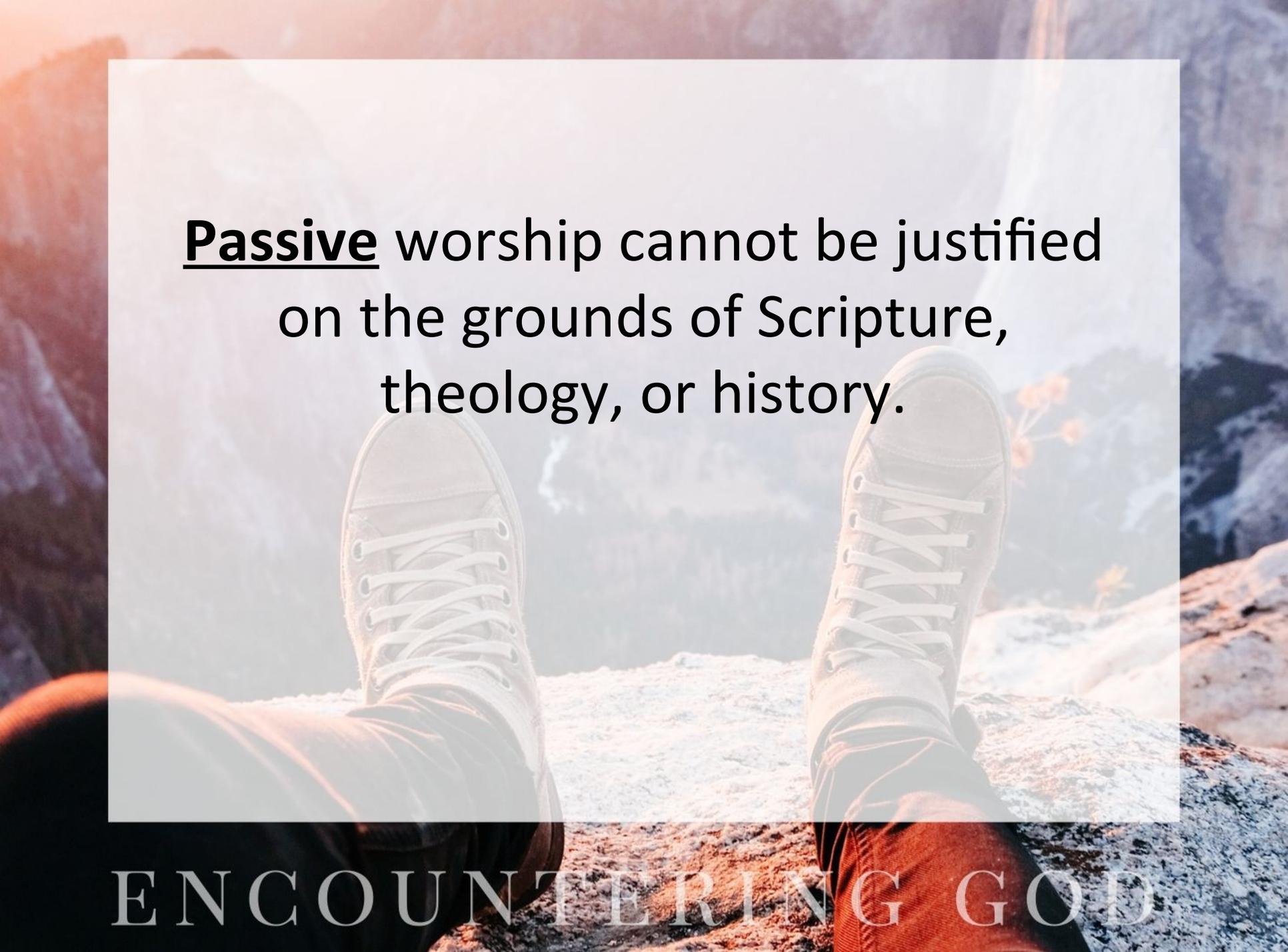
his praise shall continually be in my mouth.

Psalms 47:1 ESV

Clap your hands, all peoples!

Shout to God with loud songs of joy!

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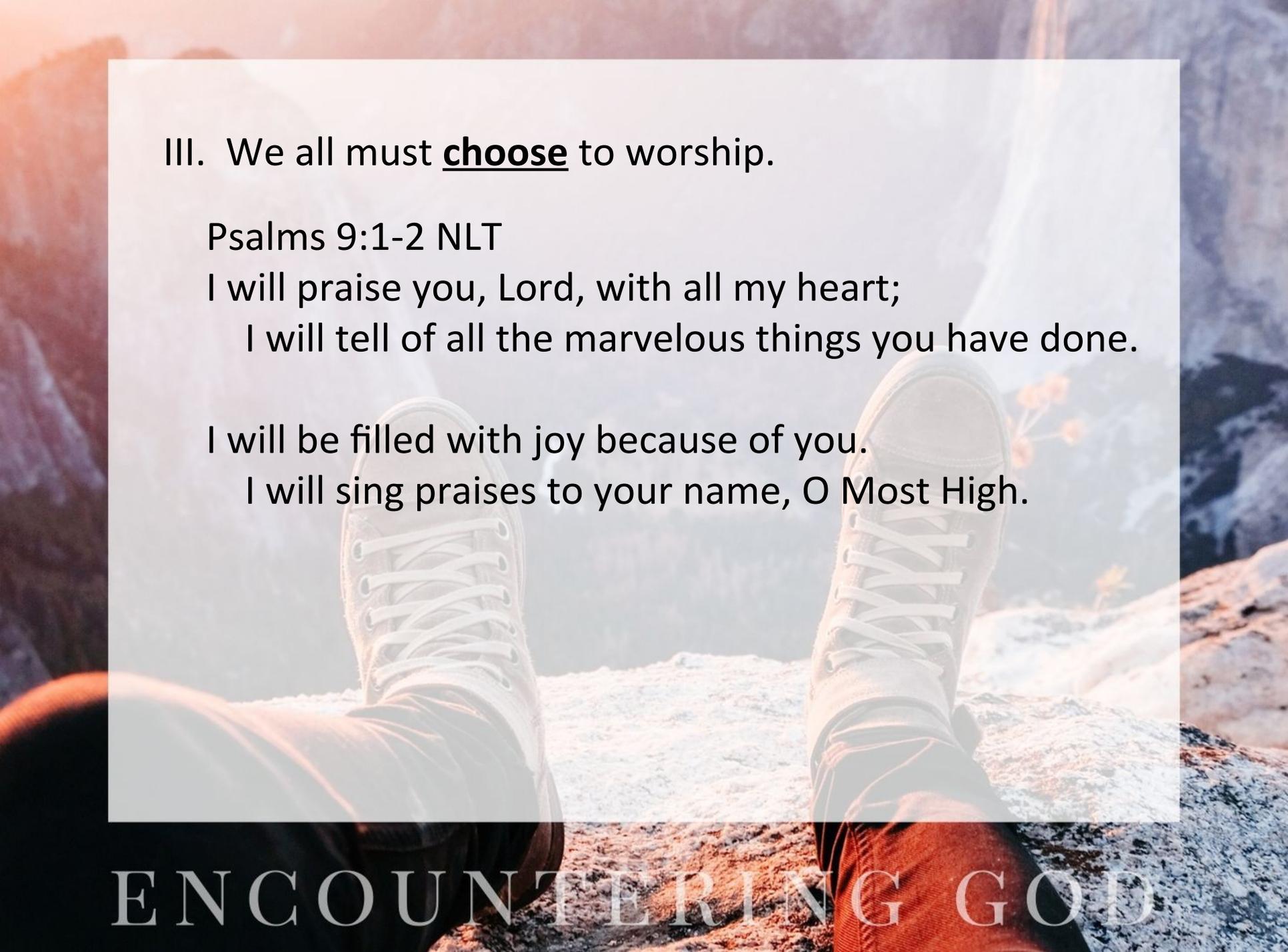
A person's feet in white sneakers are visible, sitting on a rocky ledge. The background shows a vast, hazy landscape with mountains and a valley, suggesting a high-altitude or mountainous setting. The lighting is soft, possibly from a low sun, creating a warm, golden glow.

**Passive** worship cannot be justified  
on the grounds of Scripture,  
theology, or history.

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III. We all must **choose** to worship.

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A person's feet in brown hiking boots are visible, sitting on a rocky ledge. The background is a vast, hazy landscape with mountains and a bright sky, suggesting a high-altitude or mountainous setting. The text is overlaid on a semi-transparent white box.

III. We all must **choose** to worship.

Psalms 9:1-2 NLT

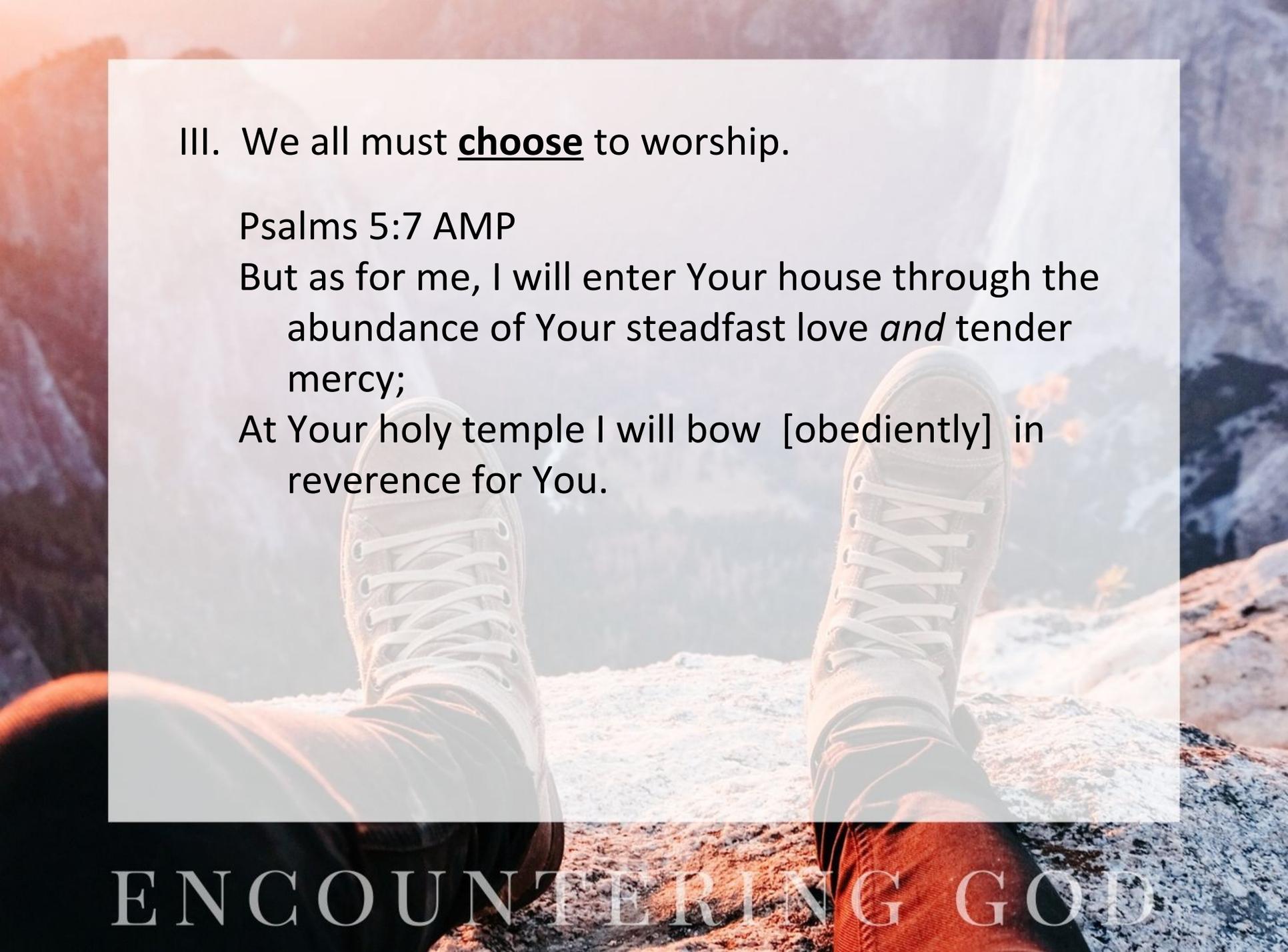
I will praise you, Lord, with all my heart;

I will tell of all the marvelous things you have done.

I will be filled with joy because of you.

I will sing praises to your name, O Most High.

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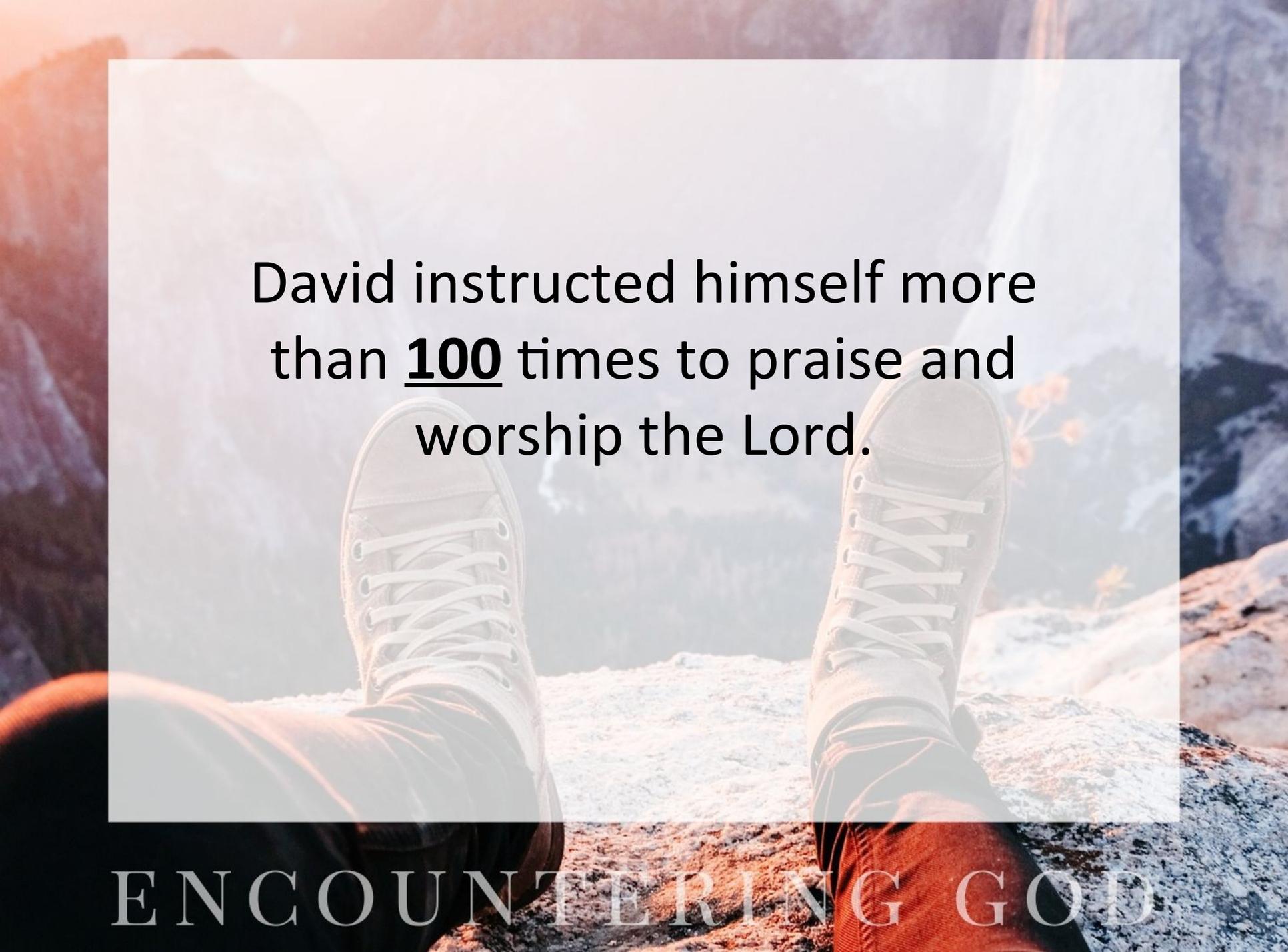
III. We all must **choose** to worship.

Psalms 5:7 AMP

But as for me, I will enter Your house through the abundance of Your steadfast love *and* tender mercy;

At Your holy temple I will bow [obediently] in reverence for You.

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David instructed himself more than **100** times to praise and worship the Lord.

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